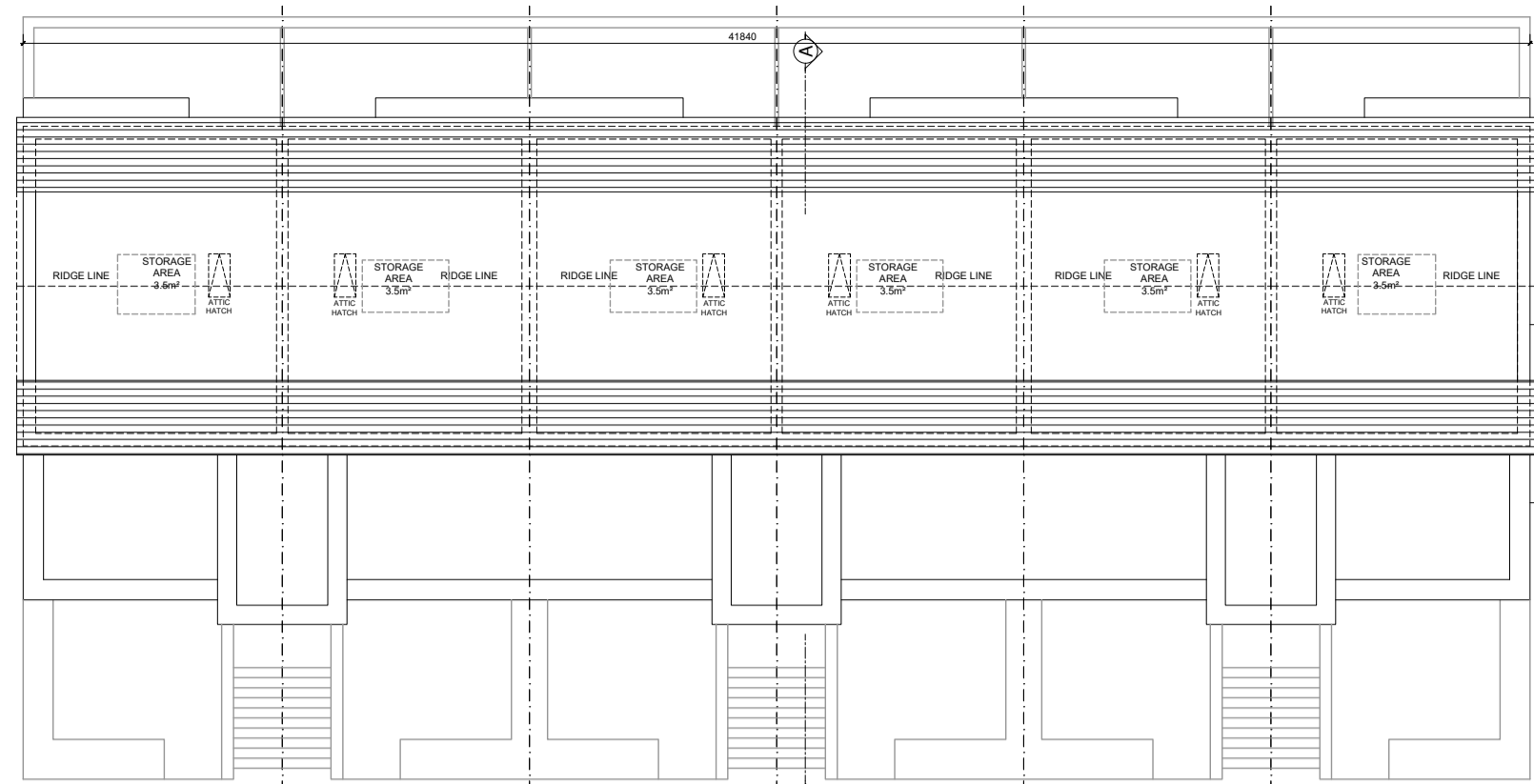
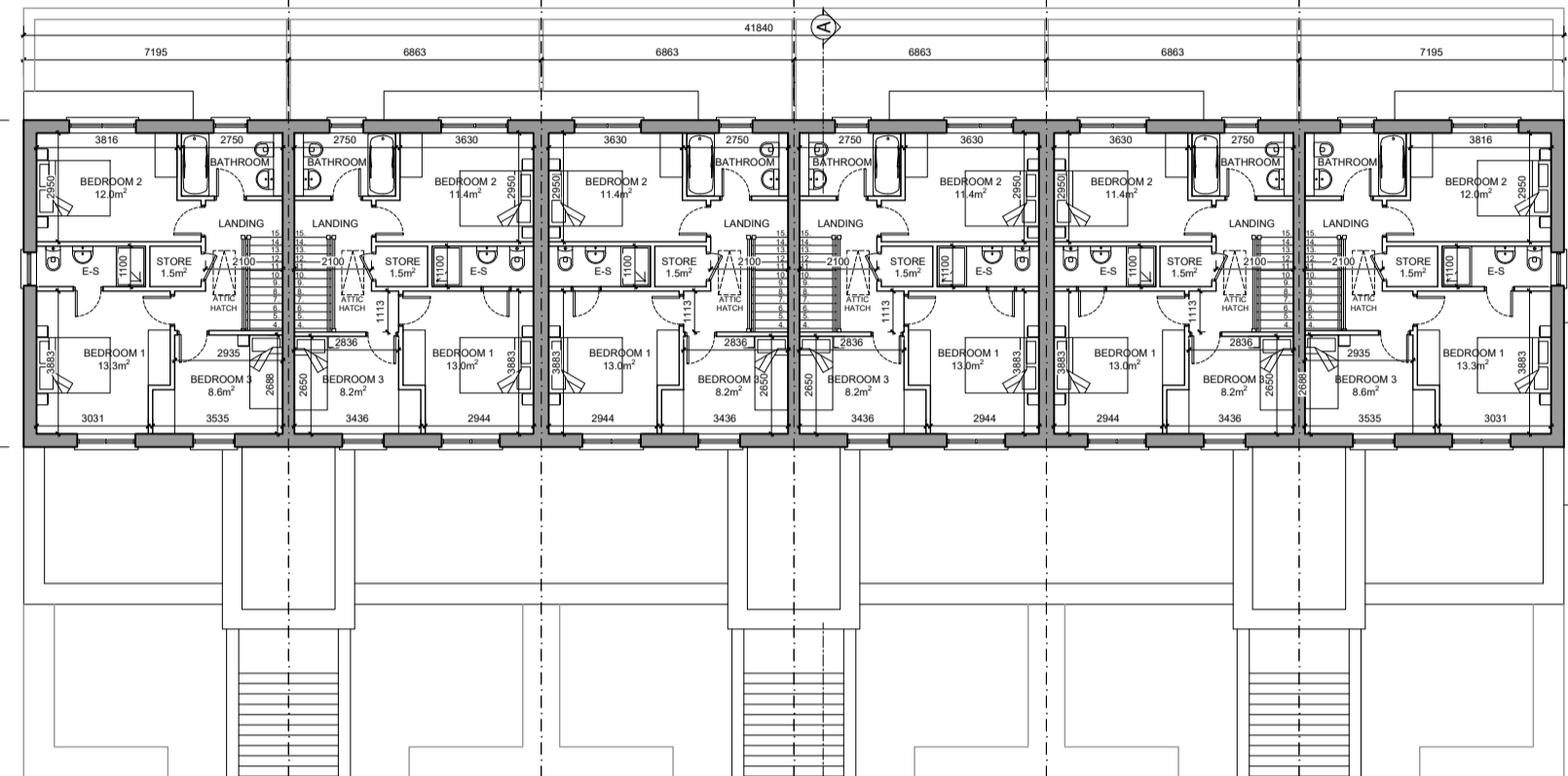


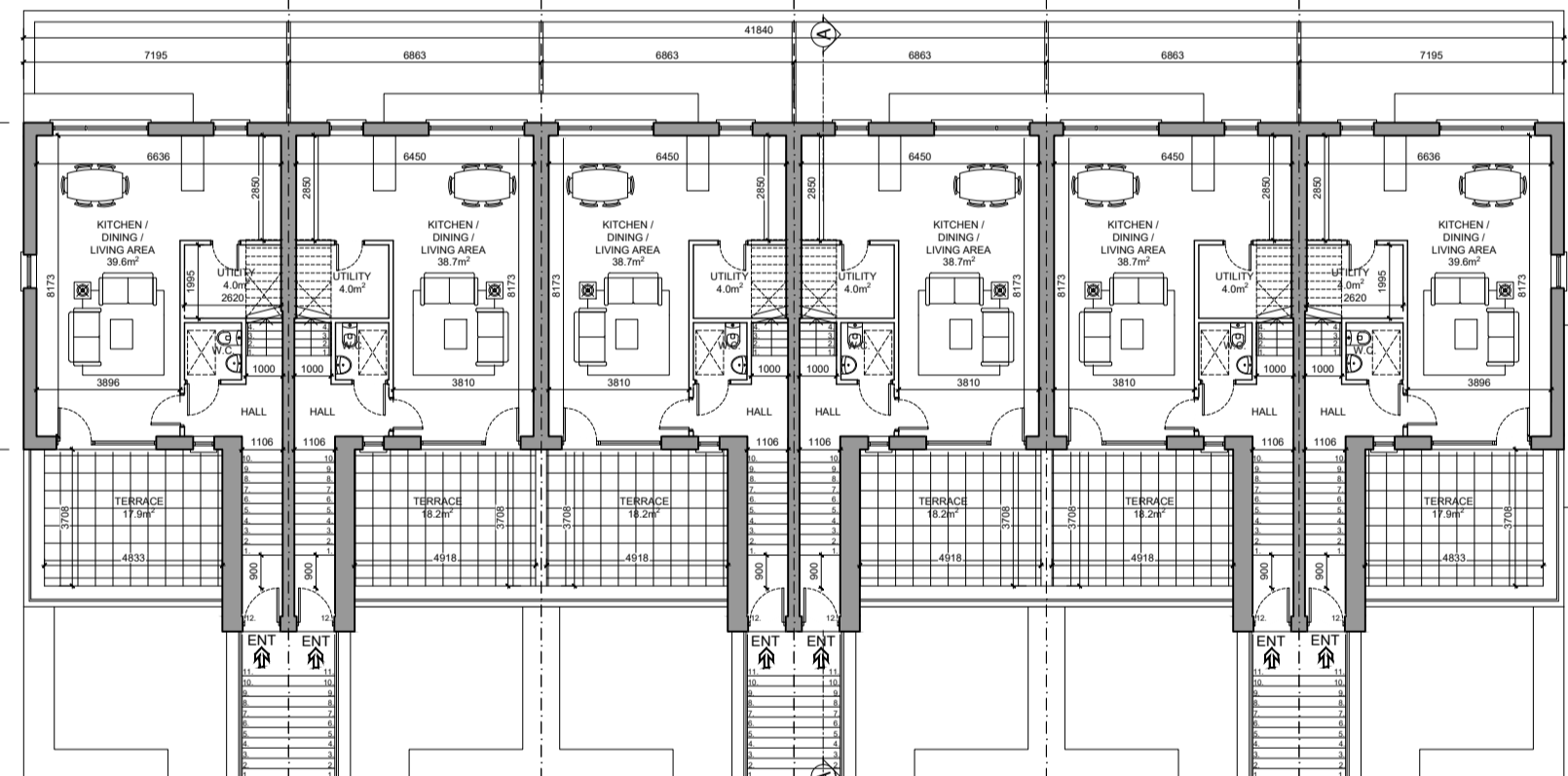
KEY PLAN - 1:2500



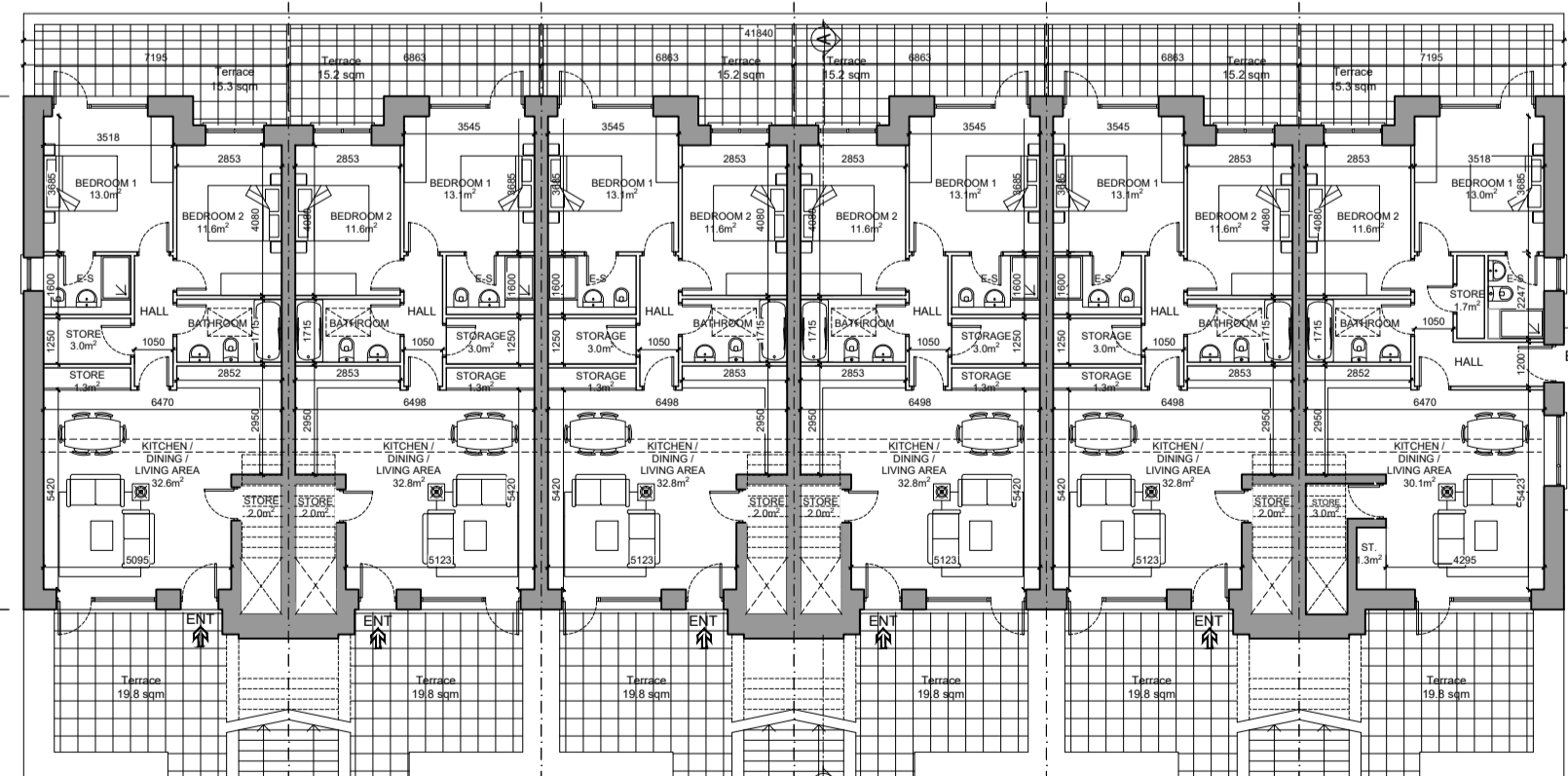
ATTIC PLAN - Units Types: A2-A3-A3-A3-A2 (minimum usable storage area per unit as indicated)



N.53 DUPLEX A2 SECOND FLOOR PLAN 2F Area = 54.6 m² (O/A Area 114.4 m²) N.54 DUPLEX A3 SECOND FLOOR PLAN 2F Area = 53.1 m² (O/A Area 111.4 m²) N.55 DUPLEX A3 SECOND FLOOR PLAN 2F Area = 53.1 m² (O/A Area 111.4 m²) N.56 DUPLEX A3 SECOND FLOOR PLAN 2F Area = 53.1 m² (O/A Area 111.4 m²) N.57 DUPLEX A3 SECOND FLOOR PLAN 2F Area = 53.1 m² (O/A Area 111.4 m²) N.58 DUPLEX A2 SECOND FLOOR PLAN 2F Area = 54.6 m² (O/A Area 114.4 m²)



N.53 DUPLEX A2 FIRST FLOOR PLAN 1F Area = 59.0 m² (O/A Area 114.4 m²) N.54 DUPLEX A3 FIRST FLOOR PLAN 1F Area = 58.3 m² (O/A Area 111.4 m²) N.55 DUPLEX A3 FIRST FLOOR PLAN 1F Area = 58.3 m² (O/A Area 111.4 m²) N.56 DUPLEX A3 FIRST FLOOR PLAN 1F Area = 58.3 m² (O/A Area 111.4 m²) N.57 DUPLEX A3 FIRST FLOOR PLAN 1F Area = 58.3 m² (O/A Area 111.4 m²) N.58 DUPLEX A2 FIRST FLOOR PLAN 1F Area = 59.0 m² (O/A Area 114.4 m²)

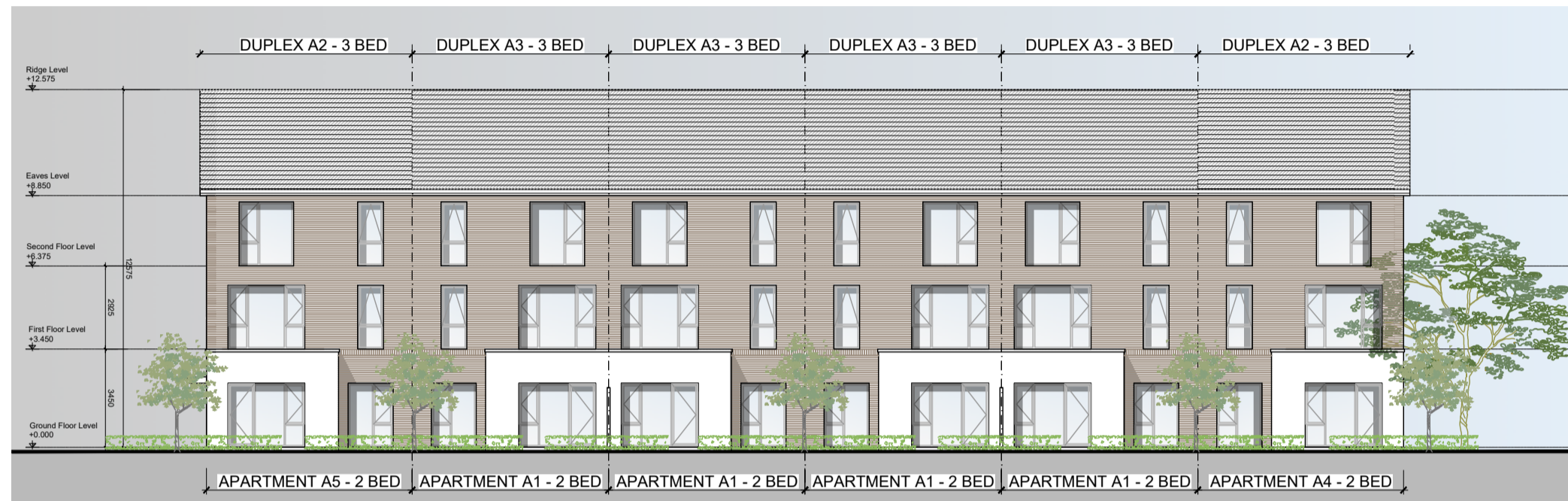


N.47 APARTMENT A4 GROUND FLOOR PLAN Area = 81.6 m² N.48 APARTMENT A1 GROUND FLOOR PLAN Area = 82.0 m² N.49 APARTMENT A1 GROUND FLOOR PLAN Area = 82.0 m² N.50 APARTMENT A1 GROUND FLOOR PLAN Area = 82.0 m² N.51 APARTMENT A1 GROUND FLOOR PLAN Area = 82.0 m² N.52 APARTMENT A5 GROUND FLOOR PLAN Area = 81.6 m²

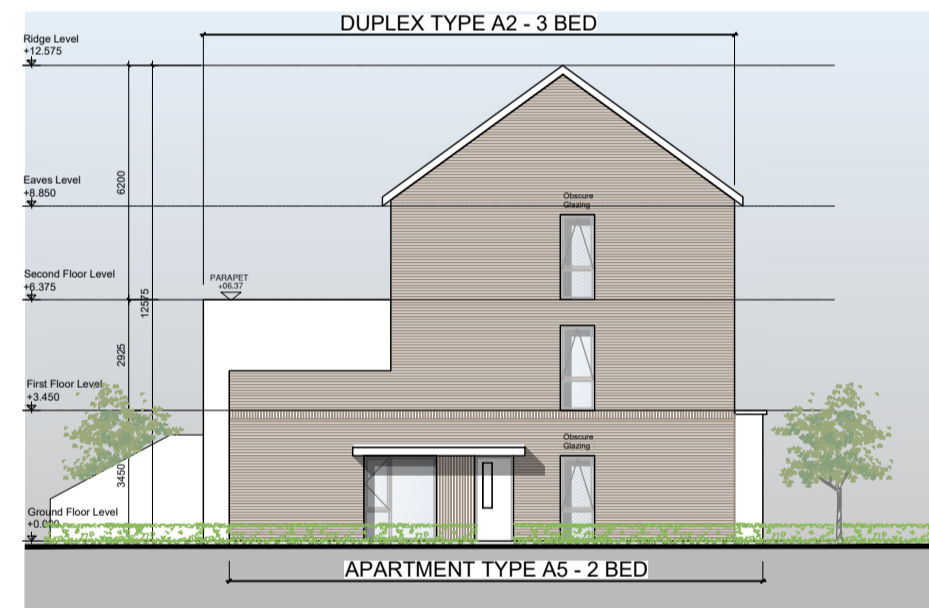
GROUND, FIRST SECOND FLOOR AND ATTIC PLAN SCALE 1:200



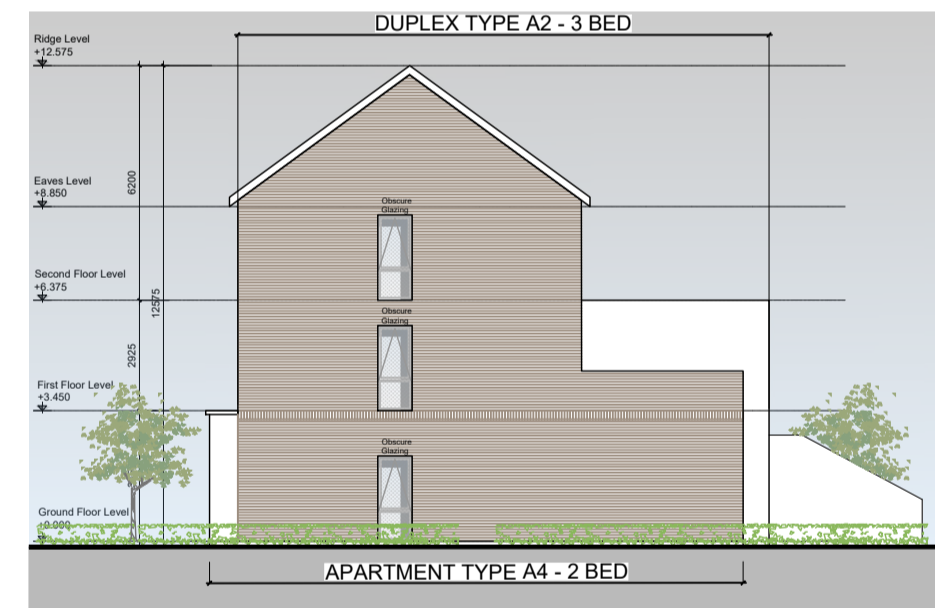
SOUTH-WEST ELEVATION Scale 1:200



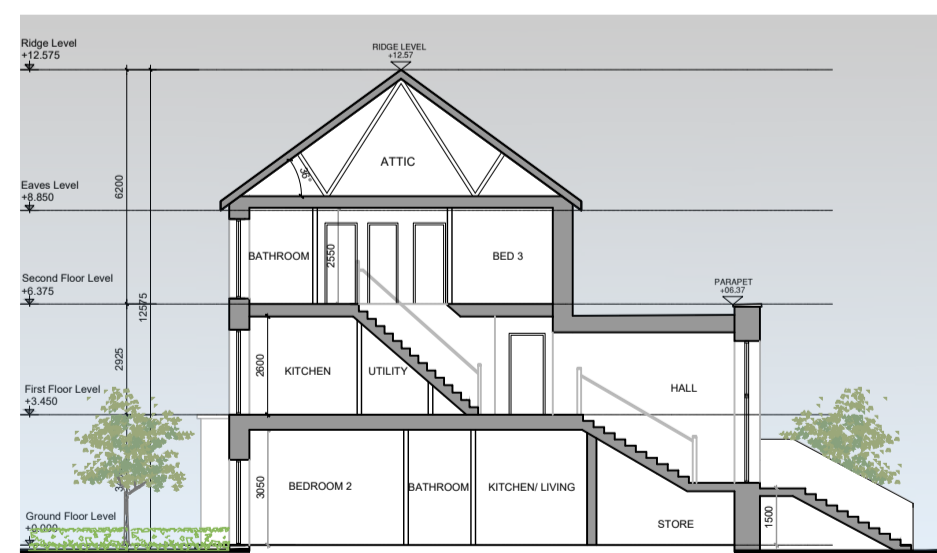
NORTH-EAST ELEVATION Scale 1:200



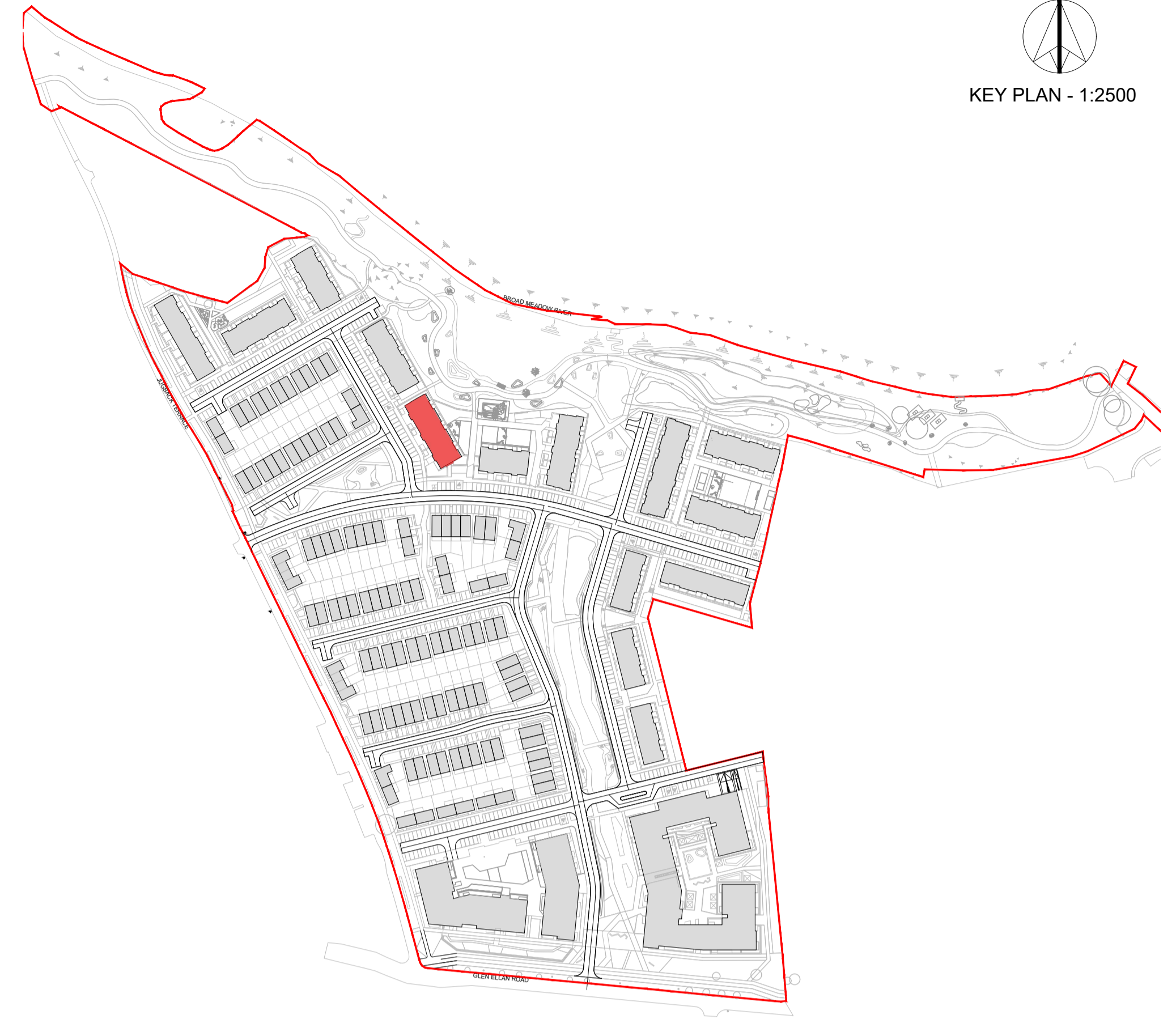
SOUTH-EAST ELEVATION Scale 1:200



NORTH-WEST ELEVATION Scale 1:200



SECTION A-A Scale 1:200



### GENERAL NOTES

THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECT'S DRAWINGS REFER TO ARCHITECT'S SITE PLAN PL04 FOR NORTH ORIENTATION.

LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNIT LOCATION, REFER TO ARCHITECT'S CONTEXT SECTIONS AND ENGINEER'S DRAWINGS WHERE LEVELS ARE ALL GIVEN IN RELATION TO LAND SURVEYOR'S BENCHMARK BASED ON MALIN HEAD DATUM LEVEL.

### NOTES ON FINISHES:

- ROOF: TO BE FINISHED IN SLATE OR CONCRETE ROOF TILES IN SELECTED COLOUR OR SIMILAR APPROVED.
- WALLS: SELECTED BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED RENDER.
- JOINERY: ALL WINDOWS AND DOORS, FRAMES AND LEAVES, TO BE ALUMINIUM POWDER-COATED TO APPROVED COLOUR OR UPVC, OBSCURE GLAZING WHERE INDICATED TO SENSITIVE WINDOWS.
- RAINWATER GOODS: GUTTERS, DOWNPIPES, AND FIXINGS TO BE UPVC OR ALUMINIUM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF SLATES

|    |                              |  |
|----|------------------------------|--|
| A1 | TYPE A1<br>1 STOREY<br>2 BED | APARTMENT<br>Ground Floor Unit<br>82m² / 883ft²        |
| A2 | TYPE A2<br>2 STOREY<br>3 BED | DUPLEX<br>First/Second Floor Unit<br>114.4m² / 1231ft² |
| A3 | TYPE A3<br>2 STOREY<br>3 BED | DUPLEX<br>First/Second Floor Unit<br>111.4m² / 1199ft² |
| A4 | TYPE A4<br>1 STOREY<br>2 BED | APARTMENT<br>Ground Floor Unit<br>81.6m² / 878ft²      |
| A5 | TYPE A5<br>1 STOREY<br>2 BED | APARTMENT<br>Ground Floor Unit<br>81.6m² / 878ft²      |

### NOTES:

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

| CLIENT: |             | REVISIONS |     |
|---------|-------------|-----------|-----|
| DATE    | DESCRIPTION | DATE      | No. |
|         |             |           |     |
|         |             |           |     |
|         |             |           |     |

|  |   |           |             |
|--|---|-----------|-------------|
|  | PROJECT TITLE:                                | DATE:     | DRAWN BY:   |
|  | SHD AT HOLYBANKS, SWORDS                      | Mar'22    | IDF         |
|  | DRAWING TITLE:                                | SCALE:    | REVISION:   |
|  | Duplex Block E<br>Plans, Section & Elevations | 1:200 @A1 |             |
|  | JOB NO:                                       | DATE:     | DRAWING NO: |
|  | 19022   | 19022     | PL21        |